



# The SKIMMER



San Diego Chapter Monthly Newsletter – November 2002

General Meeting: Nov 20th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley

**RSVP Early for the Dec. 21 Holiday Casino Night, (619-589-8848)**

## Calendar

- Nov. 20, 7pm General Meeting  
Quality Inn, Mission Valley
- Dec 4, Board Meeting (Location TBA)
- Dec 21–6-11pm Holiday Casino Night  
Admiral Baker RSVP 619-589-8848
- Jan. 16 – Noon-5 pm R7 Table Top  
Four Points Resort, Aero Drive

### General Meeting-Oct 16, 02

**Called to order 7:10 PM**

**Greeters: David Jaszczak**

There were 70 members and 4 guests.

#### Introduction of Guests

*Brandon Chase of Sunchaser, Daniel Charland of American Leak, Tony Ruf of Brite-Tile, David Courey of PS 2000, Mark Quintero of Aquatic Renovation and honorary member John Gharib..*

**Guest Speakers** – Brandon Chase of Sunchaser described his business and equipment utilized. David Courey of Pool Surfacing 2000 outlined business principles and gave prizes for those who asked questions.

**Special Update:** Bob Fowler advised that Jock Hamilton of United Chemical in recovering from throat cancer and his condition is improving.

#### Secretary's Report

Minutes were approved. Doorhangers will be available at upcoming meetings. Please sign in or you will not be credited for attendance.

Jim Ferries quit 9/1/02.

#### Treasurer's Report

We're in good shape financially and the report is in the Skimmer.

#### Vice President's Report

We currently have no prospective members. Please encourage those you see in supply houses and on the job

about IPSSA and our chapter.

Jim reviewed the rules and costs to prospective members.

Chapter Supporters: We welcome

**Kevin Wallace of Underwater**

**Unlimited**, who has joined. We are waiting for renewals from Sundek, Suntrek and SDG&E.

Jim has several styles of IPSSA decals available for free.

#### President's Report

A special thanks to David Courey of PS 2000 for providing a great BBQ and Daniel Charland of American Leak for drinks at the Regional picnic. John asked for nominations for this year's BK Taylor Award. After all previous award winners stood for a round of applause, nominations for this year were:

- ❖ **Bob Fowler** by Jon McArthur
- ❖ **Tom Gharib** by Bob Cummings
- ❖ **Paul Grimes** by Bob Miller
- ❖ **Russ Hargrove** by Pat Fariior

After discussion, **Bob Fowler** was elected to receive this year's award and be our representative for the Regional Award. **Congratulations Bob!**

John Nichol asked the membership if our meetings should stay at the Quality Inn or relocate to somewhere that allows us to bring in food. The majority said relocate and the Board will look at other locations.

#### Committee Reports

##### Sick Leave

No one has been out for 4 or 5 months! Blue Cards are due by the General Meetings in February and July. Yellow cards are available.

##### Manufacturer's Rebate

Jon explained that the invoice program has changed. Pentair gives us one 60 Sq. Ft. D.E. filter if we send in 40

invoices. So, once we reach that level, you're better off submitting to Pentair directly, if you sell lots of equipment. Raypak gives us one heater per 20 and Laars also provides free heaters.

#### Blood Drive

The next Blood Drive is on 11/23, the Saturday after the General meeting. Meet at DZ Akins at 70<sup>th</sup> St. at 8am.

#### Cont. Education

Several members received checks for their education courses.

The annual date is coming up in December for CPR renewals. A sign-up sheet was passed on renewals and first timers. A defibrillator class is also available.

#### Chapter Advisor - Product Testing. Entertainment

The Christmas Party is coming up on December 21<sup>st</sup> at Admiral Baker Club. It will be more casual this year, without tuxedos and with Casino Night extended throughout the party. Food and a full bar (not hosted) will also be available throughout the party. Come one, come all!

#### Grievance

Waterway products have been discontinued at PWP. We have applications for SDG&E rebates (they are also online). We are still waiting for confirmation on the \$100 rebate to installers of new pumps.

#### Public Relations -Unfinished Bus.

##### New Business

AJ Wilson presented a flyer for the Jackie Robinson Family YMCA Halloween Party 10/31/02. He is giving donations to this worthy cause and invites anyone else to so as well.

Terry Bussard spoke about moving our \$1700 that we've spent on a Polinski Center BBQ to one or two worthy causes, such as the mentoring programs

**IPSSA SAN Diego Chapter**

**Board of Officers**

<b>President</b>	<b>John Nichol</b>	619-582-0227	6985 Carthage St., San Diego 92120
<b>Vice President</b>	<b>Jim Bradbury</b>	619-461-5316	PO BOX 19126, San Diego 92159
<b>Treasurer</b>	<b>Geoff Conradi</b>	619-575-0639	2341 Poipu Way, San Diego 92154
<b>Secretary</b>	<b>Paul Grimes</b>	619-223-4523	936 Moana Dr., San Diego 92106
<b>Past President</b>	<b>Jon Rumble</b>	760-753-5493	1139 Stratford Dr., Encinitas 92024

**Committee Representatives**

<b>Sick Leave</b>	<b>Jim Hines</b>	619-462-1309	PO BOX 19935, San Diego 92159
	<b>Perry Mediate</b>	619-463-0097	1609 Penasco Rd., El Cajon 92019
<b>Continuing Educ.</b>	<b>Tom Gharib</b>	619-579-7655	PO BOX 13106, El Cajon 92020
<b>Manufacture Rebate</b>	<b>Jon McArthur</b>	619-464-0211	
<b>Insurance</b>	<b>Peat Burke</b>	619-463-0241	
<b>Blood Drive</b>	<b>John Silcox</b>	858-467-0507	
<b>Entertainment</b>	<b>Mike Anderson</b>	619-589-8848	
	<b>Ladd Carlson</b>	619-248-6888	
<b>Product Testing</b>	<b>Patrick Farrior</b>	619-465-9545	
<b>Public Relations</b>	<b>Terry Bussard</b>	619-593-7436	
<b>Grievance</b>	<b>Bill Peck</b>	858-673-8556	
<b>Region 7 Director</b>	<b>Mike Gregg</b>	619-224-3863	

**IPSSA Corporate**

**IPSSA Assn Info.**  
**Vickie Lester** 888-360-9505  
 FAX 888-368-0432

**New Address:** PO BOX 15828  
 Long Beach CA 90815-0828

---

**Billing/Benevolent**  
**Roberta Rohwedder** 888-391-6012  
 FAX 888-391-6203

**Arrow Insurance**  
**Ray Arousty** 800-833-3433  
 805-497-8600

↓  
 Clip Here & Save  
 ↓

**Chapter Supporters**

<b>Alltec Pools - Kenny Lawson</b>	760-731-9998
<b>American Leak Detection - Daniel Charland</b>	619-233-LEAK(5325)
<b>Aquatic Renovation – Mark Quintero</b>	619-447-0707, 619-562-1642FAX, 619-896-8921 pager
<b>BIODEX - Lori Brumagen</b>	480-991-3477
<b>Brite Tile – Tony Ruf</b>	619-260-1896
<b>Cheyenne Pools - Tim Splinter</b>	619-466-9113
<b>Oscar Dike Pool Repair - Oscar Dike</b>	760-754-4552
<b>Hallmark Pools - Mike Rice</b>	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
<b>Advantis Technologies - Leigh O'Brien</b>	800-258-4442, 619-661-1818 FAX
<b>Mutual of Omaha – Israel Robbins</b>	858-453-1333 X23
<b>National Leak Detection - Michael Mamula</b>	760-931-8108
<b>Nelsonite Pool/Deck Coatings, Steven Kleinman</b>	800-544-1998 X413
<b>Poolsafe Cover Systems - Fred Walker</b>	800-376-6572
<b>Pool Surfacing 2000 - David Courey</b>	619-596-9951
<b>A. O. Smith Pool/Spa Motors – Mark R. Lane</b>	800-543-9450 X2718
<b>SDG&amp;E - Mary Bushey</b>	858-654-6401
<b>Sunchaser - Brandon Chase</b>	619-390-5287, 619-910-3177 pager
<b>Sundek - Tom Salmon</b>	619-233-3482, 800-786-3351
<b>Suntrek - John Tryon</b>	800-292-7648, 760-598-7185FAX pager
<b>Underwater Unlimited –Kevin Wallace</b>	800-427-8393, 760-632-1822



for which she volunteers. Members are to submit worthy causes to the board. It was suggested that the support be directed toward water related activities, such as Jr. Lifeguards or swim programs. Bob Fowler highlighted the upcoming Table Top show, this winter on a Thursday (Jan. 16) at the Four Points on Aero Dr.. Limited seminars will be from Noon to 4 pm.

**Good of the Order**

**Raffle**

Ron Magnant \$50, Terry Burtner \$25

**Meeting adjourned: approx. 8:30p**

**Board Meeting – Nov. 6, 2002**

**Called to Order:** 7:15 p.m.

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes, Michael Anderson, Terry Bussard and Tom Gharib.

Tom Gharib asked that Peat Burke be reimbursed for his expenses to the National Plasterers Council in Feb. The Board approved reimbursement of \$333.

**Secretary's Report**

Four members did not attend or were not excused from the October

mandatory meeting and fine letters will be sent: (Spencer Ross, Michael Smith, Tim Splinter and Tom Sweeney). All 3<sup>rd</sup> Quarter fines have been paid. A letter from the County on Storm Water regulations was received and a similar City of San Diego "Think Blue" flyer is in this Skimmer.

No communications received.

**Treasurer's Report**

We're in good shape financially.

**Vice President's Report**

We have no prospective members at this time, but one may attend in November. The November meeting will feature a chapter supporter plus SDG&E will speak about the extra \$100 for pump installations.

**President's Report**

Volunteers at the 2/27-3/1 Western Pool & Spa Show receive benefits for their effort. Seven members took the Water Chemistry test in Escondido and 6 passed. We have three left to pass and their last opportunity is at 6pm before this month's meeting. Members still need to pass the Water Chemistry test or they can be expelled under Chapter rules. At the BORD meeting it was

noted that 8 members have been dropped for failure to pass the Water Chemistry test.

Javier Payan of SD Metro was the recipient of the Region 7 BK Taylor Award.

A CPR refresher course (\$30) and one for non-CPR qualified members (\$45) will be available on Dec 14.

**COMMITTEE REPORTS**

**Entertainment:**

Planning has been underway since Feb. on the Christmas Party. It will be more casual and the Casino Night will run all evening. See enclosed flyer/invitation.

**Public Relations:**

Terry Bussard presented her recommendation for our Chapter charitable donation – "Boys to Men Mentoring". This worthy cause will be taken to the Board and we are looking for other opportunities.

**Blood Drive:**

Sat. Nov. 23<sup>rd</sup> – 8am – DZ Akins

**No other reports:**

**Unfinished: None**

**New Business: None**

**Meeting adjourned:** 9:30 p.m.

**Christmas Casino Party Dec. 21. 6-11 pm – RSVP for Special Gift**

**IPSSA San Diego Chapter Monthly Income Expense For Oct 2002 (9/30 – 10/31)**

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
<b>Cash on Hand (Beg. Bal.)</b>			<b>Cash Disbursements</b>		
<b>Checking Acct.</b>	<b>10299.84</b>		<b>Bank charges</b>		
<b>Savings Acct. (Educ.)</b>	<b>3934.82</b>	<b>14154.66</b>	<b>Donations (Charity)</b>	<b>150.00</b>	
			<b>Guy Muto &amp; SPEC</b>	<b>200.00</b>	
<b>Cash Receipts</b>			<b>Region 7 Dues</b>		
<b>Dues collected by IPSSA</b>	<b>1729.00</b>		<b>Door prizes Awards</b>	<b>75.00</b>	
<b>Dues Collected directly</b>			<b>Hall Rental</b>		
<b>Chapter Supporters</b>			<b>Newsletter</b>		
<b>Initiation fees</b>			<b>Legal/Professional Computer consulting</b>	<b>100.00</b>	
<b>Interest earned</b>	<b>3.24</b>		<b>Meeting expense:</b>		
			- General		
<b>Install. Dinner/Dance</b>			- Chapter Board	<b>132.31</b>	
<b>Picnic</b>			- Regional Dues		
<b>Other sources –H2O Watcher Tags</b>			- BORD		
<b>Fines: - H2O Chemistry</b>			<b>Office expense Supplies</b>		
<b>- Attendance</b>			<b>Phone</b>	<b>18.86</b>	
<b>- Blue Card</b>			<b>Postage &amp; Copies</b>		
<b>New Member</b>			<b>Social Activities</b>		
			- Entertainment (Christmas Deposit)	<b>1295.00</b>	
			- Blood Drive Breakfast		
<b>Total Income in Month</b>		<b>1732.24</b>	- Other (Education checks)	<b>22.50</b>	
			<b>Total Expenses</b>		<b>1175.03</b>
			<b>Cash on Hand (Ending Balance)</b>		<b>-----</b>
			<b>Checking Acct.</b>	<b>9955.17</b>	
			<b>Savings Acct. (Educ)</b>	<b>3938.06</b>	<b>13893.23</b>