



# The SKIMMER

San Diego Chapter Monthly Newsletter – April 2002

**General Meeting: April 17th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley**

**BRING YOUR CHECKBOOK TO THE GENERAL MEETING FOR PADRES TICKETS FOR SKYSHOW 5/31 & YANKEES 6/24. \$20 PER TICKET.**

### President's Message:

**Blue card zip codes!** Do you include all of the zip codes that you service? Do you only enter the zip codes where you would like to service other member's sick leave pools? Your blue card zip codes should match all of your yellow card zip codes. If not, you might find that all of your pools are not covered when you need the sick leave program for your pools. If your business expands to include additional zip code areas, it would be wise to submit a new Blue Card to the sick leave chairman. You don't have to wait until July or February to submit a Blue card. If you should choose to submit a Blue Card during other months of the year, you are still required to turn in Blue Cards in July and February.

**Don't forget!!!** We will not meet at the Quality Resort in May. The May 15th General Membership Meeting will be held at EVA'S COCINA & CANTINA. (6690 Mission Gorge Road). We have a private room, our own bar and lots of good Mexican food!! So you don't want to miss this meeting, come and have a good relaxing evening with good food, good drinks and good friends. See you there.

John

## Calendar

Apr. 17, 2002 General Meeting 7 p.m.  
Quality Resort Mission Valley

Apr. 23, 2002 Region 7 at 7 p.m.  
New Location -Pernicano's Restaurant  
9988 Scripps Ranch Bl, Scripps Ranch

May. 1. 2002 Board Meeting 7 p.m.

### General Meeting March 20, 2002

**Called to order 7:12 PM**

**Greeters: Mike Gregg**

There were 42 members and 13 guests.

#### Introduction of Guests

*David Courey & Mike Gersch of Pool Surfacing 2000, Red Barrett of SCP, Daniel Charland of American Leak Detection, Rob Blake of Blake & Associates, Israel Robbins of Mutual of Omaha, Leslie Ramsey (graphic designs), Ann Peraza (masseur), Robert Franks of CA Contractor's School., Honorary members Dick Church & Al Daugherty, East County President Jeff Matthews, Prospective*

*members Joe Hiel, Michael Prince, Mike Bell, Douglas Kendall, Bob Reed & William Stapleton.*

#### Guest Speakers

Rob Blake provided information on safety fencing members can install and a new silver-based algaeicide.

Ron Frank of State Contractor's License School spoke of his company and deals he can offer our members.

Israel Robbins of Mutual of Omaha made a brief presentation on what his company can offer in investments, retirement and insurance.

#### Secretary's Report

Minutes of the April 3, 2002 Board meeting are in the Skimmer. A correction to last month's Board minutes to reflect a \$500 donation to the Williams Syndrome.

The Region 7 newsletter will continue to be included in the Skimmer.

Our web site has lots of information - [www.ipssasandiego.com/members](http://www.ipssasandiego.com/members) and the referral web site [www.poolservicepros.com](http://www.poolservicepros.com) is up and running.

#### Treasurer's Report

We're good financially and the report is

in the Skimmer.

#### Vice President's Report

We have a new second plaque for Past Presidents that is now on display at Superior. Martin Bohaty is not in attendance and will become a member. There are several prospective members in the pipeline (Joe Heil, Michael Prince, Mike Bell, Douglas Kendall, Bob Reed & William Stapleton. There is a continued follow-up on prospective Chapter Supporters and checks are arriving for this year.

Upcoming Speakers will be Apr: one hour Laars heater seminar, May: no speakers due to dinner meeting, June: Business seminar.

#### President's Report

The May meeting will be a dinner meeting and we are looking for a head count for food at Eva's Mexican Cantina on Mission Gorge Rd. Please read the Labor Rates article in the March R7 newsletter and please be sure to keep your insurance beneficiaries up to date.

We had a good turnout at the MS Walk and the Chapter donated \$500.

## IPSSA San Diego Chapter

### Board of Officers

|                       |                      |              |                                     |
|-----------------------|----------------------|--------------|-------------------------------------|
| <b>President</b>      | <b>John Nichol</b>   | 619-582-0227 | 6985 Carthage St., San Diego 92120  |
| <b>Vice President</b> | <b>Jim Bradbury</b>  | 619-461-5316 | PO BOX 19126, San Diego 92159       |
| <b>Treasurer</b>      | <b>Geoff Conradi</b> | 619-575-0639 | 2341 Poipu Way, San Diego 92154     |
| <b>Secretary</b>      | <b>Paul Grimes</b>   | 619-223-4523 | 936 Moana Dr., San Diego 92106      |
| <b>Past President</b> | <b>Jon Rumble</b>    | 760-753-5493 | 1139 Stratford Dr., Encinitas 92024 |

### Committee Representatives

|                           |                        |              |                                  |
|---------------------------|------------------------|--------------|----------------------------------|
| <b>Sick Leave</b>         | <b>Jim Hines</b>       | 619-462-1309 | PO BOX 19935, San Diego 92159    |
|                           | <b>Perry Mediate</b>   | 619-463-0097 | 1609 Penasco Rd., El Cajon 92019 |
| <b>Continuing Educ.</b>   | <b>Tom Gharib</b>      | 619-579-7655 | PO BOX 13106, El Cajon 92020     |
| <b>Manufacture Rebate</b> | <b>Jon McArthur</b>    | 619-464-0211 |                                  |
| <b>Insurance</b>          | <b>Peat Burke</b>      | 619-463-0241 |                                  |
| <b>Blood Drive</b>        | <b>John Silcox</b>     | 858-467-0507 |                                  |
| <b>Entertainment</b>      | <b>Mike Anderson</b>   | 619-589-8848 |                                  |
|                           | <b>Ladd Carlson</b>    | 619-248-6888 |                                  |
| <b>Product Testing</b>    | <b>Patrick Farrior</b> | 619-465-9545 |                                  |
| <b>Public Relations</b>   | <b>Terry Bussard</b>   | 619-593-7436 |                                  |
| <b>Grievance</b>          | <b>Bill Peck</b>       | 858-673-8556 |                                  |
| <b>Region 7 Director</b>  | <b>Mike Gregg</b>      | 619-224-3863 |                                  |

### IPSSA Corporate

#### IPSSA Assn Info.

**Sally Ryan** 888-360-9505  
FAX 888-368-0432

#### Billing/Benevolent

**Roberta Rohwedder** 888-391-6012  
FAX 888-391-6203

#### Arrow Insurance

**Ray Arousty** 800-833-3433  
805-497-8600

### Chapter Supporters

|   |  |
|---|--|
| <b>Alltec Pools - Kenny Lawson</b>                                | 760-731-9998                                       |
| <b>American Leak Detection - Daniel Charland</b>                  | 619-660-0501                                       |
| <b>BIODEX - Lori Brumagen</b>                                     | 480-991-3477                                       |
| <b>Brite Tile – Tony Ruf</b>                                      | 619-260-1896                                       |
| <b><a href="#">Cheyenne Pools</a> - Tim Splinter</b>              | 619-466-9113                                       |
| <b>Oscar Dike Pool Repair - Oscar Dike</b>                        | 760-754-4552                                       |
| <b>Hallmark Pools - Mike Rice</b>                                 | 619-987-8627, 858-674-7676 Store, 858-674-2405 FAX |
| <b>Laporte - Leigh O'Brien</b>                                    | 800-258-4442, 619-661-1818 FAX                     |
| <b>National Leak Detection - Michael Mamula</b>                   | 760-931-8108                                       |
| <b><a href="#">Poolsafe Cover Systems</a> - Fred Walker</b>       | 800-376-6572                                       |
| <b><a href="#">Pool Surfacing 2000</a> - David Courey</b>         | 619-596-9951                                       |
| <b>A. O. Smith Pool/Spa Motors - <a href="#">Mark R. Lane</a></b> | 800-543-9450 X2718                                 |
| <b><a href="#">SDG&amp;E</a></b>                                  | 858-654-6401                                       |
| <b>Sonoma Spa Covers</b>  | 877-766-6622                                       |
| <b>Sunchaser - Brandon Chase</b>                                  | 619-390-5287, 619-910-3177 pager                   |
| <b>Sundek - Tom Salmon</b>  | 619-233-3482, 800-786-3351                         |
| <b><a href="#">Suntrek</a> John Tryon</b>                         | 800-292-7648, 760-598-7185FAX pager                |

John presented certificates to those who were on the February Chemical Panel (AJ Wilson, Bill Peck, Tom Gharib, Jim Bradbury & Jon McArthur. Thanks for sharing your expertise!

John also presented John Rumble with a plaque for his two years of service on the R7 Board and a plaque to Bob Fowler for being the SD Chapter BK Taylor Award winner for 2001.

### **Committee Reports**

#### **Sick Leave**

Stephen Heyer is still out and is expected back 4/30. Paul Williams is out for about a month and we are servicing 54 pools.

Jim Hines noted that we are to provide full service on sick pools (unless they are chemical stops) and leave a door hanger. Please don't confer with the customer without discussing with the sick member.

#### **Manufacturer's Rebate**

Jon McArthur reported that we are going back to the process of depositing invoices in boxes at the suppliers. Keep those invoices coming as the fund our Education Program.

#### **Blood Drive**

Our regular Blood Drive was Mar. 23 and next one will be in two months. But please feel free to donate at any SD Blood Bank location. Our account is IPSA. We would like to thank Dale Eppert, who has offered to pay for breakfasts for the Blood Drive. Thanks, Dale!

#### **Entertainment**

We've confirmed the move to the Admiral Baker Club for our Christmas dinner/dance on Dec. 21<sup>st</sup>.

The R7 Picnic, chaired by Don Wall, will be on Sun. 8/18 at De Anza Cove. We have two Friday Padres games to attend this year – 5/31 Sky Show and 6/21 vs. the NY Yankees. Tickets on sale for \$20/each by check only. See advertisement in this newsletter.

#### **Continuing Education**

#### **Chapter Advisor**

#### **Product Testing**

Pat showed a Clean & Clear filter, which he believes, is the easiest to

service and comes in large sizes. He also showed the Rainbow Reef, a battery operated fish that swims in pools (in the range of \$8 to \$9).

#### **Grievance**

#### **Public Relations**

May is the #1 month for drowning. Water Watcher tags are available (\$30 for 50 tags). There will be an upcoming Press Conference on water safety with media coverage jointly with the Safe Kids Coalition. We are also checking out other avenues to promote Water Watcher tags, such as PTA's.

#### **Unfinished Business**

Jon McArthur said that the Table Top might be move top a weekday due to weekends being booked and a perceived drop-off in interest. AJ Wilson is working on the R7 Directory. He has a new computer and lots of photos to take.

#### **New Business**

#### **Raffle**

Richard Rowe \$50

John Balster \$25

**Meeting adjourned:** 9:08 p.m.

### **Board Meeting**

**April 3, 2002**

**Called to Order:** 8:07 p.m.

Attending: John Nichol, Jim Bradbury, Jon Rumble, Geoff Conradi, Paul Grimes..

#### **Secretary's Report**

Paul reported that one member did not attend any meetings in the 1st quarter and will be fined.

[www.poolservicepros.com](http://www.poolservicepros.com), the referral web site is back on-line and updated information is needed to gain member information. There will be a flyer in April's Skimmer.

#### **Treasurers Report**

Geoff presented the monthly financial report, which shows we're in good shape financially.

#### **Vice Presidents Report**

Martin Bohaty is out as a prospective member and has been officially advised.

Joe Heil passed the test and interview and was approved to go before the

membership in April. Mike Prince, Mike Bell, Bob Reed, Douglas Kendall & Bill Stapleton are in the pipeline..

#### **Presidents Report**

John requested the secretary to advise IPSSA Corporate of members that left our Chapter with outstanding dues owed so that if they rejoin another chapter, Corporate will make sure the old fines are collected and sent to us.

The May General Meeting will be a dinner meeting at Eva's Cocina on Mission Gorge. We will have Mexican entrees. We hope to have a great turnout and enjoy food and our own Mexican Fiesta.

### **COMMITTEE REPORTS**

#### **Sick Leave**

Stephen Heyer is expected back at the end of April and Paul Williams in mid-April.

#### **Entertainment**

See the flyer in the upcoming Skimmer to get Padres tickets for two great games. Fri. 5/31 Sky Show vs. Brewers 6:05pm. Field level, Sec. 19 by the Padres bullpen. Perfect seats for the Sky Show, \$20 each. Second games is Fri. 6/21 vs. the Yankees, Loge Sec. 18, between 3<sup>rd</sup> base & the bullpen. \$20 each.

**FIRST COME, FIRST SERVE, YOU NEED A CHECK MADE OUT TO IPSSA SD, NO RESERVATIONS W/O A CHECK.**

#### **Continuing Education**

#### **Blood Drive**

#### **Chapter Advisor**

#### **Manufacturers Rebate**

#### **Public Relations**

We are working with [SafeKids](http://SafeKids) on a media event, tentatively set for May 16<sup>th</sup> to warn of drowning dangers and promote Water Watcher Tags and San Diego IPSSA. John Rumble is working on getting information to schools through PTA and other organizations. We are looking at other potential partners with the Water Watcher tags.

#### **Grievance**

#### **Product Testing**

#### **Unfinished Business**

#### **New Business**

**Meeting adjourned:** 10:30 p.m.

**IPSSA San Diego Chapter Monthly Income Expense Form March 2002**

| <u>Income Description</u> | <u>Detail</u> | <u>Total</u> | <u>Expense Description</u>             | <u>Detail</u> | <u>Total</u> |
|---------------------------|---------------|--------------|--|---------------|--------------|
| Cash on Hand (Beg. Bal.)  |               |              | Cash Disbursements                     |               |              |
| Checking Acct.            | 2485.24       |              | Bank charges                           | 12.00         |              |
| Savings Acct. (Educ.)     | 5297.76       | 7783.00      | Donations (specify payee) MS Walk      | 500.00        |              |
|                           |               |              | Guy Muto & SPEC                        | 200.00        |              |
| Cash Receipts             |               |              | Williams Syndrome                      | 500.00        |              |
| Dues collected by IPSSA   | 1843.80       |              | Door prizes                            | 75.00         |              |
|                           |               |              | Awards                                 | 203.64        |              |
| Dues Collected directly   |               |              | Hall rental                            |               |              |
| Chapter Supporters        |               |              | Newsletter                             | 340.21        |              |
| Initiation fees           |               |              | Legal/Professional Computer consulting | 87.00         |              |
| Interest earned           | 4.48          |              | Meeting expense:                       |               |              |
| Social Activities         |               |              | - General                              |               |              |
| Install.Dinner/Dance      |               |              | - Chapter Board                        | 485.64        |              |
| Picnic                    |               |              | - Regional Dues                        |               |              |
| Other sources             |               |              | - BORD                                 |               |              |
| Fines                     |               |              | Office expense (phone)                 | 12.89         |              |
|                           |               |              | Supplies                               | 4.30          |              |
|                           |               |              | Business Cards/Name tags               | 560.19        |              |
| New Member                |               |              | Postage & Copies                       | 35.03         |              |
| Adjustment to check book  |               |              | Social Activities                      |               |              |
|                           |               |              | - Entertainment                        | 1388.00       |              |
|                           |               |              | - Blood Drive Breakfast                | 56.39         |              |
| Total Income in Month     |               | 1848.28      | - Other (Table top golf sponsor)       |               |              |
|                           |               |              | Other disbursements                    |               |              |
|                           |               |              | - Education                            | 138.50        |              |
|                           |               |              | Cash on Hand (Ending Balance)          |               | -----        |
|                           |               |              | Checking Acct.                         | 1118.25       |              |
|                           |               |              | Savings Acct. (Educ)                   | 3914.24       | 5032.49      |

**CONTINUING EDUCATION FUND APPLICATION**

Member Name: \_\_\_\_\_ Date \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Course/Seminar/Program: \_\_\_\_\_

Course/Seminar/Program Date: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

**(Note: The Education Committee Chairperson (ECC) must receive Application within 30 days after course completion. Receipt or proof of attendance must be submitted to the ECC before reimbursement will be made.**

For Chapter Supporters see the printed Skimmer or link from the web site <http://www.ipssasandiego.com/members>  
For the Region 7 Newsletter please go to <http://www.ipssasandiego.com/members/skimmer/0204r7news.pdf>